

ΠΑΥΛΟΥ ΤΟΥ
ΑΠΟΣΤΟΛΟΥ

Η ΠΡΟΣ

ΚΟΛΟΣΣΑΕΙΣ ΕΠΙΣΤΟΛΗ.

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ὑι α'

Modern Greek Bible

1872 edition,

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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΠΑΥΛΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

Η ΠΡΟΣ

ΚΟΛΟΣΣΑΕΙΣ ΕΠΙΣΤΟΛΗ.

¹ Ἐφεσ.

α'. 1.

² Κορ. Α'.

δ'. 17.

³ Ἐφεσ. α'.

21.

³ Γαλ. α'.

3.

ΚΕΦ. α'.

ΠΑΥΛΟΣ, ¹ ἀπόστολος Ἰησοῦ Χριστοῦ διὰ θελήματος Θεοῦ, καὶ Τιμόθεος ὁ ἀδελφός, ² πρὸς τοὺς ἁγίους καὶ πιστοὺς ἐν Χριστῷ ἀδελφοὺς τοὺς ἐν Κολοσσαίς· ³ χάρις εἰς ὑμῖν καὶ

εἰρήνη ἀπὸ Θεοῦ Πατρὸς ἡμῶν, καὶ Κυρίου Ἰησοῦ Χριστοῦ.

³ ⁴ Εὐχαριστοῦμεν τὸν Θεὸν καὶ Πατέρα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, προσευχόμενοι πάντοτε ὑπὲρ

⁴ Κορ. Α'.

α'. 4.

⁵ Ἐφεσ. α'.

16. Φιλιπ.

α'. 3: δ'.

6.

⁵ Ἐφεσ. α'. 15. εἰχ. 9. Φιλῆμ. 5. ⁶ Ἐβρ. σ'. 10. ⁷ Τιμ. β'. δ'. 8. Πέτρ. Α'. α'. 4. ⁸ Μαθθ. κδ'. 14. Μάρκ. ις'. 15. Ρωμ. ι'. 18. εἰχ. 23. ⁹ Μάρκ. δ'. 8. Ἰωάν. ιε'. 16. Φιλίπ. α'. 11. ¹⁰ Κορ. β'. σ'. 1. Ἐφες. γ'. 2. Τίτ. β'. 11. Πέτρ. Α'. ε'. 12. ¹¹ κεφ. δ'. 12. Φιλῆμ. 23. ¹² Κορ. β'. ια'. 23. Τιμ. Α'. δ'. 6. ¹³ Ρωμ. ιε'. 30. ¹⁴ Ἐφες. α'. 15, 16. εἰχ. 3, 4. ¹⁵ Κορ. Α'. α'. 5. ¹⁶ Ρωμ. ιβ'. 2. Ἐφες. ε'. 10, 17. ¹⁷ Ἐφες. α'. 8. ¹⁸ Ἐφες. δ'. 1. Φιλίπ. α'. 27. Θεσ. Α'. β'. 12. ¹⁹ Θεσ. Α'. δ'. 1. ²⁰ Ἰωάν. ιε'. 16. Κορ. β'. θ'. 8. Φιλίπ. α'. 11. Τίτ. γ'. 1. Ἐβρ. ιγ'. 21. ²¹ Ἐφες. γ'. 16: σ'. 10. ²² Ἐφες. δ'. 2. ²³ Πράξ. ε'. 41. ²⁴ Ρωμ. ε'. 3. ²⁵ Πράξ. κς'. 18. Ἐφες. α'. ε'. 20. κεφ. γ'. 15. ²⁶ Ἐφες. σ'. 12. ²⁷ Θεσ. Α'. β'. 12. Πέτρ. β'. α'. 11. ²⁸ Μαθθ. γ'. 17. Ἐφες. α'. 6. ²⁹ Ἐφες. α'. 7. ³⁰ Κορ. β'. δ'. 4. Ἐβρ. α'. 3. ³¹ Ἀποκ. γ'. 14. ³² Ἰωάν. α'. 3. Κορ. Α'. η'. 6. Ἐφες. γ'. 9. Ἐβρ. α'. 2. ³³ Ρωμ. η'. 38. Ἐφες. α'. 21. κεφ. β'. 10, 15. Πέτρ. Α'. γ'. 22. ³⁴ Ρωμ. ια'. 36. Ἐβρ. β'. 10. ³⁵ Ἰωάν. α'. 1, 3: ις'. 5. Κορ. Α'. η'. 6.

ἡμῶν, 4 ⁵ ἀκούσαντες τὴν εἰς τὸν Ἰησοῦν Χριστὸν πίστιν σας, ⁶ καὶ τὴν εἰς πάντας τοὺς ἁγίους ἀγάπην, 5 διὰ τὴν ἐλπίδα ⁷ τὴν ἀποτεταμειμένην διὰ σὰς ἐν τοῖς οὐρανοῖς τὴν ὁποίαν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου, 6 τὸ ὁποῖον ἦλθεν εἰς ἐσᾶς, ⁸ καθὼς καὶ εἰς ὅλον τὸν κόσμον· ⁹ καὶ καρποφορεῖ, καθὼς καὶ εἰς ἐσᾶς, ἀφ' ἧς ἡμέρας ἠκούσατε καὶ ἐγνωρίσατε ¹⁰ τὴν χάριν τοῦ Θεοῦ ἐν ἀληθείᾳ· 7 καθὼς καὶ ἐμάθετε ἀπὸ ¹¹ Ἐπαφρᾶ τοῦ ἀγαπητοῦ συνδουλοῦ ἡμῶν, ὅστις εἶναι διὰ σὰς ¹² πιστὸς διάκονος τοῦ Χριστοῦ· 8 ὅστις καὶ ἐφανέρωσεν εἰς ἡμᾶς ¹³ τὴν ἐν Πνεύματι ἀγάπην σας.

9 ¹⁴ Διὰ τοῦτο καὶ ἡμεῖς ἀφ' ἧς ἡμέρας ἠκούσαμεν, δὲν παύομεν προσευχόμενοι διὰ σὰς, καὶ δεόμενοι ¹⁵ νὰ ἐμπλησθῇτε ¹⁶ ἀπὸ τῆς ἐπignώσεως τοῦ θελήματος αὐτοῦ ¹⁷ μετὰ πάσης σοφίας καὶ πνευματικῆς συνέσεως· 10 ¹⁸ διὰ νὰ περιπατήσητε ἀξίως τοῦ Κυρίου ¹⁹ εὐαρεστούντες κατὰ πάντα, ²⁰ καρποφορούντες εἰς πᾶν ἔργον ἀγαθόν, καὶ αὐξανόμενοι εἰς τὴν ἐπignωσιν τοῦ Θεοῦ. 11 ²¹ Ἐνδυναμούμενοι ἐν πάσῃ δυνάμει κατὰ τὸ κράτος τῆς δόξης αὐτοῦ, ²² εἰς πᾶσαν ὑπομονὴν καὶ μακροθυμίαν ²³ μετὰ χαρᾶς· 12 ²⁴ εὐχαριστοῦντες τὸν Πατέρα, ὅστις ἔκαμεν ἡμᾶς ἀξίους τῆς μερίδος ²⁵ τοῦ κλήρου τῶν ἁγίων ἐν τῷ φωτί· 13 ὅστις ἡλέυθερώσεν ἡμᾶς ¹⁴ ἐκ τῆς ὀσμῆς τοῦ σκότους, ²⁷ καὶ μετέφερεν εἰς τὴν βασιλείαν τοῦ ²⁸ ἀγαπητοῦ αὐτοῦ Υἱοῦ· 14 ²⁹ εἰς τὸν ὁποῖον ἔχομεν τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος αὐτοῦ, τὴν ἄφεσιν τῶν ἁμαρτιῶν· 15 ὅστις εἶναι ³⁰ εἰκὼν τοῦ Θεοῦ τοῦ ἀοράτου, ³¹ πρωτότοκος πάσης κτίσεως· 16 ἐπειδὴ ³² δι' αὐτοῦ ἐκτίσθησαν τὰ πάντα, τὰ ἐν τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς, τὰ ὁρατὰ καὶ τὰ ἀόρατα, εἴτε θρόνοι, εἴτε ³³ κυριότητες, εἴτε ἀρχαί, εἴτε ἐξουσίαι, τὰ πάντα ³⁴ δι' αὐτοῦ καὶ δι' αὐτὸν ἐκτίσθησαν· 17 ³⁵ καὶ αὐτὸς εἶναι πρὸ πάντων, καὶ τὰ πάντα συντηροῦνται δι'

αὐτοῦ· 18 ³⁶ καὶ αὐτὸς εἶναι ἡ κεφαλὴ τοῦ σώματος, τῆς ἐκκλησίας· ὅστις εἶναι ἀρχή, ³⁷ πρωτότοκος ἐκ τῶν νεκρῶν, διὰ νὰ γείνη αὐτὸς πρωτεύων εἰς τὰ πάντα. 19 Διότι ἐν αὐτῷ ἠυδόκησεν ὁ Πατὴρ ³⁸ νὰ κατοικήσῃ πᾶν τὸ πλῆρωμα, 20 καὶ ³⁹ δι' αὐτοῦ, νὰ συνδιαιτάσῃ ⁴⁰ τὰ πάντα πρὸς ἑαυτὸν, ⁴¹ εἰρηνοποιήσας διὰ τοῦ αἵματος τοῦ σταυροῦ αὐτοῦ, δι' αὐτοῦ, εἴτε τὰ ἐπὶ τῆς γῆς, εἴτε τὰ ἐν τοῖς οὐρανοῖς.

21 Καὶ σὰς, ⁴² οὔτινες ἦσθε ποτὲ ἀπῆλλοτριωμένοι καὶ ἔχθροί· κατὰ τὴν διάνοιαν ⁴³ μετὰ τὰ ἔργα τὰ ποιητὰ· 22 τὴν ὁμῶς διήλλαξε πρὸς ἑαυτὸν, ⁴⁴ διὰ τοῦ σώματος τῆς σαρκὸς αὐτοῦ, διὰ τοῦ θανάτου, ⁴⁵ διὰ νὰ σὰς παραστήσῃ ἐνώπιον αὐτοῦ ἁγίους καὶ ἀμώμους καὶ ἀνεγκλήτους· 23 ἔαν ἐπιμένητε εἰς τὴν πίστιν ⁴⁶ τεθεμελιωμένοι καὶ στερεοί, ⁴⁷ καὶ μὴ μετακινούμενοι ἀπὸ τῆς ἐλπίδος τοῦ εὐαγγελίου τὸ ὁποῖον ἠκούσατε, ⁴⁸ τοῦ κηρυχθέντος ⁴⁹ εἰς πᾶσαν τὴν κτίσιν τὴν ὑπὸ τὸν οὐρανόν· ⁵⁰ τοῦ ὁποῖου ἐγὼ ὁ Παῦλος ἔγεννα ὑπηρέτης. 24 ⁵¹ Τὰ χαίρω εἰς τὰ παθητὰ μου ⁵² διὰ σὰς, καὶ ἀνταναπληρῶ ⁵³ τὰ ὑστερήματα τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ ⁵⁴ τοῦ σώματος αὐτοῦ, τὸ ὁποῖον εἶναι ἡ ἐκκλησία· 25 τῆς ὁποίας ἐγὼ ἔγεννα ὑπηρέτης ⁵⁵ κατὰ τὴν οἰκονομίαν τοῦ Θεοῦ, τὴν εἰς ἐμὲ δοθείαν διὰ σὰς, διὰ νὰ ἐκπληρώσω ⁵⁶ τὸ κήρυγμα τοῦ λόγου τοῦ Θεοῦ, 26 ⁵⁷ τὸ μυστήριον τὸ ὁποῖον ἦτο ἀποκεκρυμμένον ἀπὸ τῶν αἰώνων καὶ ἀπὸ τῶν γενεῶν, ⁵⁸ τὰρα δὲ ἐφανερώθῃ εἰς τοὺς ἁγίους αὐτοῦ· 27 ⁵⁹ εἰς τοὺς ὁποίους ἠθέλησεν ὁ Θεὸς νὰ φανερώσῃ, τίς ⁶⁰ ὁ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου εἰς τὰ ἔθνη, ὅστις εἶναι ὁ Χριστὸς εἰς ἐσᾶς ⁶¹ ἡ ἐλπίς τῆς δόξης· 28 τὸν ὁποῖον ἡμεῖς κηρύττομεν ⁶² νουθετούντες πάντα ἄνθρωπον, καὶ διδάσκοντες πάντα ἄνθρωπον ἐν πάσῃ σοφίᾳ, ⁶³ διὰ νὰ παραστήσωμεν πάντα ἄνθρωπον τέλειον ἐν Χριστῷ Ἰησοῦ· 29 ⁶⁴ εἰς τὸ ὁποῖον καὶ κοπιάζω, ⁶⁵ ἀγωνιζόμενος ⁶⁶ κατὰ τὴν ἐνέργειαν αὐτοῦ τὴν ἐνεργουμένην ἐν ἐμοὶ μετὰ δυνάμεως.

[ΚΕΦ. Β'.] Διότι θέλω νὰ ἐξεύρητε

Α'. β'. 7. ⁵¹ Ρωμ. ε'. 3. Κορ. β'. σ'. 4. γ'. 1, 13. ⁵³ Κορ. β'. α'. 5, 6. Φιλίπ. γ'. 10. Τιμ. β'. α'. 8: β'. 10. ⁵⁴ Ἐφες. α'. 23. ⁵⁵ Κορ. Α'. ιβ'. 17. Γαλ. β'. 7. Ἐφες. γ'. 2. εἰχ. 23. ⁵⁶ Ρωμ. ι'. 25. Κορ. Α'. β'. 7. Ἐφες. γ'. 9. ⁵⁷ Μαθθ. ιγ'. 11. Τιμ. β'. α'. 10. ⁵⁸ Κορ. β'. β'. 14. ⁵⁹ Ρωμ. θ'. 23. Ἐφες. α'. 7: γ'. 8. ⁶⁰ Τιμ. Α'. α'. 1. ⁶¹ Πράξ. κ'. 20, 27, 31. ⁶² Κορ. β'. ια'. 2. Ἐφες. ε'. 27. εἰχ. 22. ⁶³ Κορ. Α'. ιε'. 10. ⁶⁴ κεφ. β'. 1. ⁶⁵ Ἐφες. α'. 19: γ'. 7, 20.

³⁶ Κορ. Α'. ια'. 3. ³⁷ Ἐφες. α'. 10, 22: δ'. 15: ε'. 23. ³⁸ Πράξ. κς'. 23. Κορ. Α'. ιε'. 20, 23. ³⁹ Ἀποκ. α'. 5. ⁴⁰ Ἰωάν. α'. 16: γ'. 34. κεφ. β'. 9: γ'. 11. ⁴¹ Κορ. β'. ε'. 18. ⁴² Ἐφες. α'. 10. ⁴³ Ἐφες. β'. 14, 15, 16. ⁴⁴ Ἐφες. β'. 1, 2, 12, 19: δ'. 18. ⁴⁵ Τίτ. α'. 15, 16. ⁴⁶ Ἐφες. β'. 15, 16. ⁴⁷ Λουκ. α'. 75. ⁴⁸ Ἐφες. α'. 4: ε'. 27. Θεσ. Α'. δ'. 7. Τίτ. β'. 14. ⁴⁹ Ἰουδ. 24. ⁵⁰ Ἐφες. γ'. 17. ⁵¹ κεφ. β'. 7. ⁵² Ἰωάν. ιε'. 6. ⁵³ Ρωμ. ι'. 18. ⁵⁴ εἰχ. 6. ⁵⁵ Πράξ. α'. 17. Κορ. β'. γ'. 6: δ'. 1: ε'. 18. ⁵⁶ Ἐφες. γ'. 7. εἰχ. 25. Τιμ. 63. Ἐφες. α'. 17. ⁵⁷ Κορ. Α'. ιε'. 10. ⁵⁸ κεφ. β'. 1. ⁵⁹ Ἐφες. α'. 19: γ'. 7, 20.

¹ κεφ. α'. ²⁹ Φιλίπ. α'. ³⁰ Θεο. Α'. β'. ² Κορ. Β'. α'. ⁶ κεφ. γ'. ¹⁴ Φιλίπ. γ'. ³ κεφ. α'. ⁹ Κορ. Α'. α'. ²⁴ β'. ⁶, ⁷ Εφεσ. α'. ⁸ κεφ. α'. ⁹ Ρωμ. ις'. ¹⁸ Κορ. Β'. ια'. ¹³ Εφεσ. δ'. ¹⁴ ε'. ⁶, ⁸, ¹⁸, ¹⁹ Κορ. Α'. ε'. ³ Θεο. Α'. β'. ¹⁷ Κορ. Α'. ιδ'. ⁴⁰ Πέτρ. α'. ⁹ Α'. ⁹ Θεο. Α'. δ'. ¹ Ιουδ. ³ Εφεσ. β'. ²¹, ²² κεφ. α'. ²³ ¹² Ιερ. κθ'. ⁸ Ρωμ. ις'. ¹⁷ Εφεσ. ε'. ⁶ ε'ιχ. ¹⁸ Εβρ. ιγ'. ⁹ Ματθ. ιε'. ² Γαλ. α'. ¹⁴ ε'ιχ. ²² Γαλ. δ'. ³ 9- ε'ιχ. ²⁰.

¹ ὁποῖον μέγαν ἀγῶνα ἔχω διὰ σὰς καὶ τοὺς ἐν Λαοδικείᾳ, καὶ τοὺς ὅσοι δὲν εἶδον τὸ πρόσωπόν μου σωματικῶς· ² διὰ νὰ παρηγορηθῶσιν αἱ καρδίαι αὐτῶν, ³ ἐνωθέντων ὁμοῦ ἐν ἀγάπῃ, καὶ εἰς πάντα πλοῦτον τῆς πληροφορίας τῆς συνέσεως, ⁴ ὥστε νὰ γνωρίσωσι τὸ μυστήριον τοῦ Θεοῦ καὶ Πατρὸς καὶ τοῦ Χριστοῦ· ³ ⁵ ἐν τῷ ὁποίῳ εἶναι κεκρυμμένοι πάντες οἱ θησαυροὶ τῆς σοφίας καὶ τῆς γνώσεως. ⁴ Λέγω δὲ τοῦτο, ⁶ διὰ νὰ μὴ σὰς ἐξαπατᾷ τις μετὰ πλάνης, ⁷ διότι ἂν καὶ κατὰ τὸ σῶμα ἦμαι ἀπὸν, μετὰ τοῦ πνεύματος ὡς εἶμαι μετὰ ὑμῶν, χαίρων καὶ ⁸ βλέπων τὴν τάξιν σας, καὶ ⁹ τὴν σταθερότητα τῆς εἰς Χριστὸν πίστεώς σας.

⁶ ¹⁰ Καθὼς λοιπὸν παρελάβετε τὸν Χριστὸν Ἰησοῦν τὸν Κύριον, ἐν αὐτῷ περιπατεῖτε, ⁷ ἑρριζύμενοι καὶ ἐποικοδομούμενοι ἐν αὐτῷ, καὶ στερεοῦντο ἐν τῇ πίστει, καθὼς ἐδιδάχθητε, περισσεύοντες ἐν αὐτῇ μετὰ εὐχαριστίας. ⁸ ¹² Βλέπετε μὴ σὰς ἐξαπατήσῃ τις διὰ τῆς φιλοσοφίας καὶ τῆς ματαιίας ἀπάτης, ¹³ κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, ¹⁴ κατὰ τὰ στοιχεῖα τοῦ κόσμου, καὶ οὐχὶ κατὰ Χριστόν. ⁹ ¹⁵ Διότι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλῆρωμα τῆς θεότητος σωματικῶς· ¹⁰ ¹⁶ καὶ εἴσθε πλήρεις ἐν αὐτῷ, ¹⁷ ὅστις εἶναι ἡ κεφαλὴ ¹⁸ πάσης ἀρχῆς καὶ ἐξουσίας· ¹¹ εἰς τὸν ὁποῖον καὶ ¹⁹ περιετέθητε μετὰ περιτομῇν ἀχειροποιήτων, ²⁰ ἀπεκδυθέντες τὸ σῶμα τῶν ἁμαρτιῶν τῆς σαρκὸς διὰ τῆς περιτομῆς τοῦ Χριστοῦ, ¹² ²¹ συνταφέντες μετ' αὐτοῦ ἐν τῷ βαπτίσματι· διὰ τὸ ὅποιοι καὶ ²² συνανέστητε ²³ διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ Θεοῦ, ²⁴ ὅστις ἀνέστησεν αὐτὸν ἐκ τῶν νεκρῶν. ¹³ ²⁵ Καὶ ἐσὰς ὄντας νεκροὺς εἰς τὰ ἁμαρτήματα τῆν ἀκροβυστίαν τῆς σαρκὸς σας, συνεζωποποίησε μετ' αὐτοῦ, συγχωρήσας εἰς ἐσὰς πάντα τὰ πταίσματα, ¹⁴ ²⁶ ἐξελείψας τὸ καθ' ἡμῶν χειρόγραφον συνστάμενον εἰς διατάγματα, τὸ ὁποῖον ἦτο ἐναντίον ἐἰς ἡμᾶς, καὶ ἀφῆρσεν αὐτὸ ἐκ τοῦ μέσου, προσηλώσας αὐτὸ ἐπὶ τοῦ σταυροῦ· ¹⁵ καὶ ²⁷ ἀπογυμνώσας ²⁸ τὰς ἀρχὰς καὶ τὰς ἐξουσίας, παρε-

δειγμάτισε παρῆρησίᾳ, θριαμβεύσας κατ' αὐτῶν ἐπ' αὐτοῦ.

¹⁶ ²⁹ Ἀς μὴ σὰς κρίνῃ λοιπὸν μηδεὶς διὰ φαγνιὴν ἢ διὰ ποτὶν, ἢ ³¹ διὰ λόγον ἑορτῆς ἢ νεομηνίας ἢ σαββάτων· ¹⁷ ³² τὰ ὁποῖα εἶναι σκιὰ τῶν μελλόντων, τὸ σῶμα ὅμως εἶναι τοῦ Χριστοῦ. ¹⁸ ³³ Ἀς μὴ σὰς στερήσῃ μηδεὶς τοῦ βραβεῖου μετὰ προσποιήσιν ταπεινοφροσύνης, καὶ μετὰ θρησκείαν τῶν ἀγγέλων, ἐμβατεύων ³⁴ εἰς πράγματα τὰ ὁποῖα δὲν εἶδε, ματαιῶς φυσιούμενος ὑπὸ τοῦ ποδὸς τῆς σαρκὸς αὐτοῦ, ¹⁹ καὶ ³⁵ μὴ κρατῶν τὴν κεφαλὴν, τὸν Χριστόν, ἐκ τοῦ ὁποίου ὅλον τὸ σῶμα διὰ τῶν ἁρμῶν καὶ συνδέσμων διατηρούμενον καὶ συνδεόμενον, αὐξάνει κατὰ τὴν αὔξησιν τοῦ Θεοῦ. ²⁰ Ἐὰν λοιπὸν ³⁶ ἀπεθάνετε μετὰ τοῦ Χριστοῦ ³⁷ ἀπὸ τῶν στοιχείων τοῦ κόσμου, ³⁸ διὰ τί, ὡς ζῶντες ἐν τῷ κόσμῳ ὑπόκεισθε εἰς διατάγματα, ²¹ ³⁹ (Μὴ πιάσης, μὴ γευθῇς, μὴ ἐγγίσῃς· ²² τὰ ὁποῖα πάντα φθειρόνται διὰ τῆς χρήσεως) ⁴⁰ κατὰ τὰ ἐντάλματα καὶ τὰς διδασκαλίας τῶν ἀνθρώπων; ²³ ⁴¹ τὰ ὁποῖα ἔχουσι φαινόμενον μόνον σοφίας, ²⁴ εἰς ἐλεοθρησκείαν καὶ ταπεινοφροσύνην καὶ σκληραγωγίαν τοῦ σώματος, εἰς οὐδεμίαν τιμὴν ἔχοντα τὴν εὐχαρίστησιν τῆς σαρκὸς.

[ΚΕΦ. γ'.] ¹ Ἐὰν λοιπὸν συνανέστητε μετὰ τοῦ Χριστοῦ, τὰ ἄνω ζητεῖτε, ² ὅπου εἶναι ὁ Χριστὸς καθήμενος ἐν δεξιᾷ τοῦ Θεοῦ. ² Τὰ ἄνω φρονεῖτε, μὴ τὰ ἐπὶ τῆς γῆς. ³ ³ Διότι ἀπεθάνετε, ⁴ καὶ ἡ ζωὴ σας εἶναι κεκρυμμένη μετὰ τοῦ Χριστοῦ ἐν τῷ Θεῷ. ⁴ ⁵ Ὅταν ὁ Χριστὸς, ⁶ ἡ ζωὴ ἡμῶν, φανερωθῇ, τότε καὶ σεῖς μετ' αὐτοῦ θέλατε φανερωθῇ ⁷ ἐν δόξῃ. ⁵ ⁸ Νεκρώσατε λοιπὸν ⁹ τὰ μέλη σας τὰ ἐπὶ τῆς γῆς, ¹⁰ πορνείαν, ἀκαθαρσίαν, πάθος, ¹¹ ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ¹² ἧς εἶναι ἰδωλολατρεῖα· ⁶ ¹³ διὰ τὰ ὁποῖα ἔρχεται ἡ ὀργὴ τοῦ Θεοῦ ¹⁴ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· ⁷ ¹⁵ εἰς τὰ ὁποῖα καὶ σεῖς περιεπατήσατε ποτὲ, ὅτε ἐζήτε ἐν αὐτοῖς. ⁸ ¹⁶ Τώρα ὅμως ἀπορρίψατε καὶ σεῖς ταῦτα πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, ¹⁷ αἰσχρολογίαν ἐκ τοῦ στόματός σας. ⁹ ¹⁸ Μὴ ψεύδεσθε εἰς ἀλλήλους, ¹⁹ ἀφ' οὗ ἀπεκ-

¹⁵ Ἰωάν. α'. ¹⁴ κεφ. α'. ¹⁹ ¹⁶ Ἰωάν. α'. ¹⁶ Εφεσ. α'. ²⁰, ²¹ Πέτρ. Α'. γ'. ²². ¹⁸ κεφ. α'. ¹⁶. ¹⁹ Δευτ. ι'. ¹⁶: λ'. ⁶. ¹ Ιερ. δ'. ⁴. ¹ Ρωμ. β'. ²⁹ Φιλίπ. γ'. ³. ²⁰ Ρωμ. ε'. ⁶. ¹ Εφεσ. δ'. ²² κεφ. γ'. ⁸, ⁹. ²¹ Ρωμ. ε'. ⁴. ²² κεφ. γ'. ¹. ²³ Εφεσ. α'. ¹⁹: γ'. ⁷. ²⁴ Πράξ. β'. ²⁴. ²⁵ Εφεσ. β'. ¹, ⁵, ⁶, ¹¹. ²⁶ Εφεσ. β'. ¹⁵, ¹⁶. ²⁷ Γεν. γ'. ¹⁵. ²⁸ Ψαλ. ξη'. ¹⁸. ¹ Ἦσα. νγ'. ¹². ²⁹ Ματθ. ιβ'. ²⁹. ³⁰ Λουκ. ι'. ¹⁸: ια'. ²². ³¹ Ἰωάν. ιβ'. ³¹: ις'. ¹¹. ³² Εφεσ. δ'. ⁸. ³³ Εβρ. β'. ¹⁴. ³⁴ Εφεσ. ε'. ¹².

¹ Ρωμ. ε'. ⁵. ¹ Εφεσ. β'. ⁶. ¹ κεφ. β'. ¹². ² Ρωμ. η'. ³⁴. ¹ Εφεσ. α'. ²⁰. ³ Ρωμ. ε'. ². ¹ Γαλ. β'. ²⁰. ¹ κεφ. β'. ²⁰. ¹ Κορ. Β'. ²⁵: ιδ'. ⁶. ⁷ Κορ. Α'. ιε'. ⁴³. ¹ Φιλίπ. γ'. ²¹. ⁸ Ρωμ. η'. ¹³. ¹ Γαλ. ε'. ²⁴. ⁹ Ρωμ. ε'. ¹³. ¹⁰ Εφεσ. ε'. ³. ¹¹ Θεο. Α'. δ'. ⁵. ¹² Εφεσ. ε'. ⁵. ¹³ Ρωμ. α'. ¹⁸. ¹ Εφεσ. ε'. ⁶. ¹ Αποκ. κβ'. ¹⁵. ¹⁴ Εφεσ. β'. ². ¹⁵ Ρωμ. ε'. ¹⁹, ²⁰: ζ'. ⁵. ¹ Κορ. Α'. ε'. ¹¹. ¹ Εφεσ. β'. ². ¹ Τίτ. γ'. ³. ¹⁶ Εφεσ. δ'. ²². ¹ Εβρ. ιβ'. ¹. ¹ Ιακ. α'. ²¹. ¹ Πέτρ. Α'. β'. ¹¹. ¹⁷ Εφεσ. δ'. ²⁹: ε'. ⁴. ¹⁸ Δευτ. ιθ'. ¹¹. ¹ Εφεσ. δ'. ²⁵. ¹⁹ Εφεσ. δ'. ²², ²⁴.

- 20 Ῥωμ. β'. 2.
21 Ἐφεσ. δ'. 23, 24.
22 Ἐφεσ. β'. 10.
23 Ῥωμ. ι'. 12.
24 Κορ. Α'. β'. 13.
25 Γαλ. γ'. 28: ε'. 6.
26 Ἐφεσ. σ'. 8.
27 Ἐφεσ. α'. 23.
28 Ἐφεσ. δ'. 24.
29 Θεσ. Α'. α'. 4.
30 Πέτρ. Α'. α'. 2.
31 Πέτρ. Β'. α'. 10.
32 Γαλ. ε'. 22.
33 Ἐφεσ. δ'. 2, 32.
34 Φιλιπ. β'. 1.
35 Μάρκ. α'. 25.
36 Ἐφεσ. δ'. 2, 32.
37 Πέτρ. Α'. α'. 8.
38 Ἰωάν. ιγ'. 34.
39 Ῥωμ. ιγ'. 8.
40 Κορ. Α'. ιγ'. 1.
41 Ἐφεσ. ε'. 2.
42 κεφ. β'. 2.
43 Θεσ. Α'. δ'. 9.
44 Τιμ. Α'. α'. 5.
45 Ἰωαν. Α'. γ'. 23.
46 δ'. 21.
47 Ἐφεσ. δ'. 3.
48 Ῥωμ. ιδ'. 17.
49 Φιλιπ. δ'. 7.
50 Ἐφεσ. β'. 16, 17: δ'. 4.
51 Κορ. Α'. α'. 26.
52 Ἐφεσ. ε'. 10.
53 Κορ. Α'. ι'. 31.
54 κεφ. α'. 12: β'. 7.
55 Θεσ. Α'. δ'. 2.
56 Τίτ. Β'. α'. 5.
57 Πέτρ. Α'. β'. 1.
58 Ἐφεσ. ε'. 3.
59 Ἐφεσ. ε'. 25, 28, 33.
60 Πέτρ. Α'. γ'. 7.
61 Ἐφεσ. δ'. 31.
62 Ἐφεσ. σ'. 1.
63 Ἐφεσ. ε'. 4.
64 Ἐφεσ. ε'. 5, κ.τ.λ.
65 Τιμ. Α'. σ'. 1.
66 Τίτ. Β'. 9.
67 Πέτρ. Α'. β'. 18.
68 Φιλήμ. 16.
69 δύθιτε τὸν παλαιὸν ἄνθρωπον μετὰ τῶν πράξεων αὐτοῦ. 10 καὶ ἐνδύθιτε τὸν νέον, 20 τὸν ἀνακαινιζόμενον εἰς ἐπίγνωσιν 21 κατὰ τὴν εἰκόνα 22 τοῦ κτίσαντος αὐτόν. 11 ὅπου 23 δὲν εἶναι Ἑλληνας καὶ Ἰουδαίους, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ 24 τὰ πάντα καὶ ἐν πᾶσιν εἶναι ὁ Χριστός. 12 25 Ἐνδύθιτε λοιπὸν, 26 ὡς ἐκλεκτοὶ τοῦ Θεοῦ ἅγιοι καὶ ἡγαπημένοι, 27 σπλάγχνα οἰκτιρῶν, χρηστότητα, ταπεινοφροσύνην, πραότητα, μακροθυμίαν. 13 28 ὑποφέροντες ἀλλήλους, καὶ συγχωροῦντες εἰς ἀλλήλους, ἕαν τις ἔχη παράπονον κατὰ τινος* καθὼς καὶ ὁ Χριστὸς συνεχώρησεν εἰς ἑσᾶς, οὕτω καὶ σεῖς. 14 29 Καὶ ἐν πᾶσι τοῦτοις, 30 ἐνδύθιτε τὴν ἀγάπην, ἥτις εἶναι 31 συνδεσμος τῆς τελειότητος. 15 Καὶ 32 ἡ εἰρήνη τοῦ Θεοῦ ἧς βασιλεῦ ἐν ταῖς καρδίαις ὑμῶν, 33 εἰς τὴν ὁποίαν καὶ προσεκλήθητε 34 εἰς ἕν σῶμα. 35 καὶ γίνεσθε εὐγνώμονες. 16 Ὁ λόγος τοῦ Χριστοῦ ὅς κατοικῇ ἐν ὑμῖν πλουσίως, μετὰ πάσης σοφίας* διδάσκοντες καὶ νοουθετοῦντες ἀλλήλους 36 μετὰ ψαλμοῦς καὶ ὕμνων καὶ ᾠδᾶς πνευματικὰς, 37 ἐν χάριτι ψάλλοντες ἐκ τῆς καρδίας ὑμῶν πρὸς τὸν Κύριον. 17 Καὶ 38 πᾶν ὅ,τι ἂν πράττητε ἐν λόγῳ ἢ ἐν ἔργῳ, πάντα ἐν τῷ ὀνόματι τοῦ Κυρίου Ἰησοῦ πράττετε, 39 εὐχαριστοῦντες δι' αὐτοῦ τὸν Θεὸν καὶ Πατέρα. 18 40 Αἱ γυναῖκες, ὑποτάσσεσθε εἰς τοὺς ἄνδρας σας, 41 καθὼς πρέπει ἐν Κυρίῳ. 19 42 Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας σας, καὶ 43 μὴ ἥσθε πικροὶ πρὸς αὐτάς. 20 44 Τὰ τέκνα, ὑπακούετε εἰς τοὺς γονεῖς 45 κατὰ πάντα* διότι τοῦτο εἶναι εὐάρεστον εἰς τὸν Κύριον. 21 46 Οἱ πατέρες, μὴ ἐρεθίζετε τὰ τέκνα σας, διὰ τὴν μὴ μικροψυχώσιν. 22 47 Οἱ δοῦλοι, ὑπακούετε 48 κατὰ πάντα 49 εἰς τοὺς κατὰ σάρκα κυρίους σας, οὐχὶ μετὰ ὀφθαλμοδουλείας, ὡς ἄνθρωπάρεσκοι, ἀλλὰ μετὰ ἀπλότητος καρδίας, φοβούμενοι τὸν Θεόν. 23 Καὶ 50 πᾶν ὅ,τι ἂν πράττητε, ἐκ ψυχῆς ἐργάζεσθε, ὡς εἰς τὸν Κύριον, καὶ οὐχὶ εἰς ἀνθρώπους. 24 51 ἔξευροντες ὅτι ἀπὸ τοῦ Κυρίου θέλετε λάβει τὴν ἀνταπόδοσιν τῆς κληρονομίας. 52 διότι εἰς τὸν Κύριον Χριστὸν δουλεύετε. 25 ὅστις ὅμως ἀδικεῖ, θέλει λάβει τὴν ἀμοιβὴν τῆς ἀδικίας αὐτοῦ, καὶ 53 δὲν ὑπάρχει περισπολήσι. [ΚΕΦ. δ'.] Οἱ κύριοι, 1 ἀποδίδετε εἰς τοὺς δούλους σας τὸ δίκαιον καὶ τὸ ἴσον, ἔξευροντες ὅτι καὶ σεῖς ἔχετε Κύριον ἐν οὐρανοῖς. 2 2 ἘΜΜΕΝΕΤΕ εἰς τὴν προσευχὴν, ἀγρυπνοῦντες εἰς αὐτὴν 3 μετὰ εὐχαριστίας. 3 4 προσευχόμενοι ἐν ταυτῷ καὶ περὶ ἡμῶν, 5 νὰ ἀνοίγῃ εἰς ἡμᾶς ὁ Θεὸς θύραν τοῦ λόγου, διὰ νὰ λαλήσωμεν 6 τὸ μυστήριον τοῦ Χριστοῦ, 7 διὰ τὸ ὅποιον καὶ εἴμαι δεδεμένους. 4 διὰ νὰ φανερώσω αὐτό, καθὼς πρέπει νὰ λαλήσω. 5 8 Περιπατεῖτε ἐν φρονήσει πρὸς τοὺς ἔξω, 9 ἐξαγοραζόμενοι τὸν καιρὸν. 6 Ὁ λόγος σας ἄναι πάντοτε 10 μετὰ χάριν, 11 ἡρτυμένος μετὰ ἄλλας, 12 διὰ τὴν ἐξεύρητε πῶς πρέπει νὰ ἀποκρίνησθε πρὸς ἕνα ἕκαστον. 7 13 Τὰ κατ' ἐμὲ πάντα θέλει σᾶς φανερώσει ὁ Τυχικὸς, ὁ ἀγαπητὸς ἀδελφός, καὶ πιστὸς διάκονος καὶ συνδουλός ἐν Κυρίῳ. 8 14 τὸν ὁποῖον ἔπεμψα πρὸς ἑσᾶς δι' αὐτὸ τοῦτο, διὰ νὰ μάθῃ τὴν κατὰστασίν σας, καὶ νὰ παρηγορήσῃ τὰς καρδίας σας. 9 15 μετὰ τοῦ Ὁρησίμου τοῦ πιστοῦ καὶ ἀγαπητοῦ ἀδελφοῦ, ὅστις εἶναι ἀπὸ σᾶς* θέλουσι σᾶς φανερώσει πάντα τὰ ἐδῶ. 10 16 Σᾶς ἀσπάζεται ὁ Ἀρίσταρχος ὁ συναϊχμαλωτὸς μου, καὶ 17 Μάρκος ὁ ἀνεψιὸς τοῦ Βαρνάβα, (περὶ τοῦ ὁποῖου ἐλάβετε παραγγελίας* ἕαν ἔλθῃ πρὸς ἑσᾶς, ὑποδέχθητε αὐτόν). 11 καὶ Ἰησοῦς ὁ λεγόμενος Ἰούτος, οἵτινες εἶναι ἐκ τῆς περιτομῆς* οὗτοι μόνον εἶναι συνεργοὶ μου εἰς τὴν βασιλείαν τοῦ Θεοῦ, οἵτινες ἔγειναν εἰς ἐμὲ παρηγορία. 12 Σᾶς ἀσπάζεται 18 ὁ Ἐπαφράς ὅστις εἶναι ἀπὸ σᾶς, ὁ δοῦλος τοῦ Χριστοῦ, πάντοτε 19 αγωνιζόμενος διὰ σᾶς ἐν ταῖς προσευχαῖς, διὰ νὰ σταθῇτε 20 τέλει καὶ πληρεῖς εἰς πᾶν θέλημα τοῦ Θεοῦ. 13 Διότι μαρτυρῶ περὶ αὐτοῦ, ὅτι ἔχει ἰσλὸν πολὺν διὰ σᾶς, καὶ τοὺς ἐν Λαο- 11 Μάρκ. θ'. 50. 12 Πέτρ. Α'. γ'. 15. 13 Ἐφεσ. σ'. 21. 14 Ἐφεσ. σ'. 22. 15 Φιλήμ. 10. 16 Πράξ. ιθ'. 29: κ'. 4: κ'. 2. 17 Πράξ. ιε'. 27. 18 Τιμ. Β'. δ'. 11. 19 Ῥωμ. ιε'. 30. 20 Ματθ. ε'. 48. 21 Κορ. Α'. β'. 6: ιδ'. 20. 22 Φιλιπ. γ'. 15. 23 Ἐβρ. ε'. 14.

²¹ Τιμ.
Β'. δ'. ΙΙ.
²² Τιμ. Β'.
δ'. ΙΟ.
Φιλήμ.
²⁴.
²³ 'Ρωμ.
Ις'. 5.
Κορ. Α'.
Ις'. Ι9.
²⁴ Θεσ. Α'.
ε'. 27.

δικεία, καὶ τοὺς ἐν Ἱεραιπόλει. 14 Σᾶς ἀσπάζεταιται ²¹ Λουκάς ὁ ἱατρὸς, ὁ ἀγαπητός, καὶ ²² ὁ Δημᾶς.

15 Ἀσπάσθητε τοὺς ἐν Λαοδικείᾳ ἀδελφούς, καὶ τὸν Νυμφᾶν, καὶ ²³ τὴν κατ' οἶκον αὐτοῦ ἐκκλησίαν. 16 ²⁴ Καὶ ἀφοῦ ἀναγνωσθῇ μεταξύ σας ἡ ἐπιστολή, κάμετε νὰ ἀναγνωσθῇ καὶ ἐν τῇ ἐκκλησίᾳ τῶν Λαοδικέων· καὶ τὴν ἐκ

Λαοδικείας νὰ ἀναγνώσθητε καὶ σεῖς. 17 Καὶ εἶπατε πρὸς ²⁵ τὸν Ἀρχιεπὸν, Πρόσεχε ²⁶ εἰς τὴν διακονίαν τὴν ὁποίαν παρέλαβες ἐν Κυρίῳ διὰ νὰ ἐκπληροῖς αὐτήν.

18 ²⁷ Ὁ ἀσπασμὸς ἐγράφη μὲ τὴν χεῖρα ἐμοῦ τοῦ Παύλου· ²⁸ ἐνθυμείσθε τὰ δεσμά μου. ²⁹ Ἡ χάρις εἴη μεθ' ὑμῶν. Ἀμήν.

²⁵ Φιλήμ.
2.
²⁶ Τιμ. Α'.
δ'. 6.
²⁷ Κορ. Α'.
Ις'. 2Ι.
Θεσ. Β'.
γ'. 17.
²⁸ Ἐβρ.
Ιγ'. 3.
²⁹ Ἐβρ.
Ιγ'. 25.



[[1]]. All men (all individuals) are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

[[2]]. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ, and on what He did for us.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[[3]]. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". The work of Humans cannot meet the standard of God's Holiness by effort. God's good work of sending Jesus Christ to save us, and our response *of believing - of having faith* - in Jesus Christ, that is what saves each of us. When the New Testament informs us that Jesus Christ came to Earth for the purpose of dying for our sins, we need to remember the great conclusion of this event: After Jesus died, He rose again. He triumphed over death and took upon himself the sins of the entire world, at the time that He died and arose again. It is Jesus Christ who died in our place, so that we would not have to die for our sins. But what we chose to believe about God and His message does determine where we spend eternity.

It is up to each of us - personally and individually - to decide if we want to go to Heaven, and if we want to find inner peace and reconciliation with God. When we decide to believe in Jesus Christ and in his payment for us, for our sins, this is the beginning of the process that God begins in us, to transform us to have a better inner life, and an improved character.

From that time forward, we are different, and God begins to instruct us so that we can learn how to have personal growth and spiritual strength.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

[[4].God did not wait for us to become perfect in order to accept us or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

*But God commendeth his love toward us,
in that, while we were yet sinners, Christ died for us.*

[[5]]. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[[6]]. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, and by placing your faith in his death and in His resurrection in Jesus Christ, you know for a fact that you have been given Eternal Life.

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

[[7]]. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from **all** unrighteousness.*

This verse is a promise to each of us: **when we confess our sins to God, and pray to him in the name of Jesus Christ, God hears our prayers and grants our request for His forgiveness. This restores the line of communication and reconciliation between us and God.**

Lord God of Heaven,

Thank you for helping me to find this information.

I pray that you would help those who posted this.

I pray that you would help them to be able to continue.

Please give them the strength, resources and support
that they need and are able to use.

Please watch over them.

God, Please help me to know you and understand you better.

Help me to be kind to others, and encourage those
who are in my life. I ask these things in the name of Jesus,

Amen

What is a standard prayer to become a Christian ?

Dear God,

I pray that you would hear my prayer.

I understand that I do need you.

I ask you to forgive me of all of my sins.

Please come into my life, and change me.

Please help me to understand you.

Please give me great wisdom and the

desire to study your teachings.

Please help me to obtain accurate copies

of the New Testament and to be able to

study and understand them. I ask you

to do all of this in the name of Jesus,

Amen.

What does the New Testament teach about itself ?

II Timothy 3:16

16 All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:

What does the New Testament teach about the End of Days ?

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even
so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive
and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice
of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together
with them in the clouds, to meet the Lord in the air: and so shall we ever be
with the Lord.

18 Wherefore comfort one another with these words.

I John 3:

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before
him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his
commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of
his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him.

And hereby we know that he abideth in us, by the Spirit which he hath given us.

4:1 Beloved, believe not every spirit, but try the spirits whether they are of God:
because many false prophets are gone out into the world.

II Timothy 2:15

15 Study to show thyself approved unto God, a workman that needeth not
to be ashamed, rightly dividing the word of truth.

What is the Christian Trinity ?

The Christian Trinity is One God

The Christian Trinity is composed of:

1. God the Father

2. God the Holy Spirit

3. Jesus Christ (Jesus the Messiah)

**The Christian “Trinity” is also called the “Triune God”
or - historically called - the “Godhead”.**

The Christian Trinity does *NOT* consist of:

1. Jesus 2. Mary 3. Joseph

or

1. God the Father, 2. Jesus and 3. Joseph

*Books you may want to read
to learn more about the Trinity:*

The Apostolicity of Trinitarianism: or, The testimony of history,
to the positive antiquity of the doctrine of the Holy Trinity.

By George Stanley Faber (2 Vol.)

George Stanley, 1773-1854

Some of these books are available
at Archive.org

Notes on the history of Versions

This text conforms to the T.R. *This text was issued prior to the Revision by W & H.*

The Edition which you are reading here is a good edition, as it was produced before 1904.

Almost all recent translations used around the world - including Foreign Language Translations - have been made to conform to the Greek Text issued by W & H.

This Translation from Ancient Koine Greek to Modern Greek is based upon the Historic Text used by the Early Christians in the Roman Empire.

In their historic past conflicts with the Vatican, Protestants studied which manuscripts were the most accurate, in order to know and understand which Ancient Greek texts were the best, faithful and true copies of the original copies of the New Testament.

They quickly arrived at the conclusion that it was the manuscripts in Ancient Greek that demonstrated that early churches had operated outside of the authority of the Vicar of the Western Roman Empire.

Most who read this will remember that it was illegal to be a Christ-follower for the first 300 years of Christianity. The Vatican was not in existence until AFTER the Council of Nicea in 325 A.D.

The Versions of the New Testament used in Evangelical Churches are the historic versions used by the Early Christians in Greece who used Koine Greek. Copies of the New Testament have been found and recovered, many dating to the first 3 centuries of Early Christianity.

There are 20.000 (Twenty Thousand) fragments and copies of the books of the New Testament in Ancient Greek that have been found, which prove that the copies of the New Testament that exist today, DO agree with the copies of the earlier New Testament written in Ancient Greek. There are 5.000(Five Thousand) Lectionaries (Church copies - also written in Ancient Greek) containing many portions of the New Testament that also serve to prove which texts of the New Testament are the accurate copies.

As of 1904, Protestant Bible Societies gave in to the mistaken conclusions of a specialty in academic literature called Textual Criticism. Those who promoted their special theories claimed to understand the process of transmission of the New Testament. The errors in the area of Textual Criticism have been demonstrated over and over, but in 1904 a Unitarian Bible Society finally gained control of the Greek Text used by most Bible Societies.

The BFBS - the British and Foreign Bible Society was and is a **Unitarian** (NON-Trinitarian) Bible Society, though Christians agreed to work with it, on the condition that **the only** task would be the publication of the **unchanged** historic text of the NT and OT. However, Evangelicals and other Trinitarians often found changes that had been made to the text of the Bible in the interests of certain political goals. The result was that the text of the NT and OT was changed and altered.

In 1904 the BFBS voted to adopt and substitute the Text of Westcott and Hort, using mostly the manuscript of Codex Vaticanus which is the basis for Roman Catholic Bibles.

This change took place quietly in 1904 (Thanks to the BFBS - UK), and has been reflected in almost all versions and all languages published by the Bible Societies since 1910. [Mission groups and Seminaries today offer no training in the history of the texts used for translations, as this often endangers their funding].

More than 5000 changes were made to the text of the New Testament. The Changes between the earlier versions of the Foreign Language Translations and the ones produced in the past decades involve changes to thousands of words. We urge you to continue research into the versions of the Bible translated into your maternal language.

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